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## UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA

TRANSCRIPT ORDER FORM
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COURT USE ONLY DUE DATE:

| CDITIE  |   |                                    | direc  | ly immediat         | tely after e-f                         | filing fo                              | rm. (Ad                    | ditional                              | instruction   | ons on n                                    | ext page.)       |  |  |  |
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| 1a. Contact I for this C  |   | 2a. Contact Phone<br>Number 415-30 |  |                     | -2401                                  |  | 20,000                     | ontact E-mail cline@johndclinelaw.com |   |   |                  |  |  |  |
| 1b. Attorney Name (if different) John D. Cline  |   |                                    |  |                     | 2b. Attorney Phone<br>Number 415-30    |  |                            | -2401                                 |   | 3b. Attorney E-mail cline@johndclinelaw.com |                  |  |  |  |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)  [Law Office of John D. Cline   |   |                                    |  |                     |  | 5. Name & Role of<br>Party Represented |                            | Jose Angel Del VillarDefendant        |   |   |                  |  |  |  |
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| Seattle, WA   |   | 6. Case Nar                        | me   | Unite               | United States v. Jose Angel Del Villar |  |                            |                                       |   |   |                  |  |  |  |
|   |   |                                    |  |                     | 7a. District<br>Case Nu                |  | 22-cr-                     | 00267-1                               | MEMF  |   |                  | 7b. Appeals Court<br>Case Number 25-537  | 75   |  |
|   |   | PROCEEDING                         | G WAS (choose only one per form): ED TRANSCRIBED BY  | A COURT RE          | PORTER; NA                             | AME OF                                 | COURT I                    | REPORTE                               | ER:   |   |                  |  |  |  |
| . THIS TRAN   | SCRIPT ORI  | DER IS FOR:                        | X Appeal ☐ Non-Appeal  | ⊠ Cr                | riminal [                              | Civil                                  |                            | _ CJA                                 | US  | A 🔲   | FPD 🔲            | In forma pauperis (Court or  | rder for transcripts must be attached  |  |
| 0. TRANSCRI   | PT(S) REQU  | ESTED (Specify                     | portion(s) and date(s) of proceeding   | g(s) for which      | transcript is r                        | equested                               | , format(s                 | ), and del                            | ivery type)   | You:  |                  |  | nscript has already been filed, and if s<br>triction" date in column c, below.                 |  |
| <ul> <li>HEARING(S) OR PORTIONS OF HEARINGS (Attach additional pages if necessary. If sealed<br/>order releasing transcript to the ordering party must be attached here or emailed to<br/>transcripts_cacd@cacd.uscourts.gov.)</li> </ul> |   |                                    |  |                     |  | b. SELECT FORM                         |                            |                                       | (S) (CM/ECF access included with purchase of transcript.) |   |                  | c. RELEASE OF TRANS.<br>RESTRICTION DATE   | d. DELIVERY TYPE<br>30-day, 14-day, 7-day, 3-day, Daily, Hourly                                |  |
| HEARING DATE  | Minute Order<br>Docket#<br>(if available)   | JUDGE<br>(name)                    | PROCEEDING TYP. If requesting less than full hearing, specif CJA orders: indicate if openings, closings, v | y portion (e.g., wi | tness or time).                        | PDF<br>(email)                         | TEXT /<br>ASCII<br>(email) | PAPER                                 | CONDEN-<br>SED<br>(email)                                 | CM/ECF<br>ACCESS<br>(web)                   | WORD<br>INDEXING | (Provide release date of<br>efiled transcript, or check to<br>certify none yet on file.) | (Check with court reporter<br>before choosing any delivery time<br>sooner than "Ordinary-30.") |  |
| 8/15/2025   | 603   | Frimpong                           | Sentencingpartially sealed   |                     |  | •                                      | 0                          | 0                                     | 0   | <b>()</b>                                   | 0                | 0  | 14-Day   |  |
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| equested in Sec   | tion 14 of CJ2  | 4-24 Voucher (d                    | CTIONS, QUESTIONS, ETC. CIA (attach additional pages if needed). Otion of this proceeding. See             |                     | n necessity of n                       | non-appe                               | al orders,                 | orders for                            | transcripts   | of procee                                   | edings invol     | ving only a co-defendant, &  | special authorizations to be   |  |
|   |   |                                    | By signing below, I certify th   | at I will pay       | all charges                            | s (depos                               | sit plus :                 | ddition                               | al), or, v  | vhere a                                     | pplicable,       | promptly take all nece   | essary steps to secure   |  |
| oayment und<br>120 (06/18)  | der the Cri   | minal Justice                      | e Act.   | ate 11/3/           | 3/2025                                 |  |                            |                                       | gnature   | /s/ John D. Cline                           |                  |  |  |  |